Twelve Main Deities

The following are twelve of the main Hindu deities (plus six others, possibly less important to contemporary Hindus), showing their inter-relationships. Knowing these twelve deities will significantly help teachers in exploring the topic of God within Hinduism.

1. **Brahma** – the Creator 2. **Vishnu** – the Preserver the Trimurti 3. **Shiva** – the Destroyer 4. **Sarasvati** – Goddess of Learning, wife of Brahma 5. **Lakshmi** – Goddess of Fortune, wife of Vishnu, wives of Trimurti 6. **Shakti** – Mother Nature, wife of Shiva 7. **Rama** – form or *avatar* of Vishnu; his wife is Sita 8. **Krishna** – form or *avatar* of Vishnu; girlfriend is Radha 9. **Hanuman** – servant of Rama and Sita important deities 10. **Ganesh** – remover of obstacles: son of Shiva & Shakti related to Trimurti 11. **Skanda** – god of war; son of Shiva and Shakti 12. **Surya** – sun god; a form of Narayan (Vishnu) **Indra** – rain god and king of heaven Chandra – moon god gods with specific **Agni** – fire god Vayu – wind god roles in universe **Varuna** – god of the waters **Yama** – god of death and justice

Notes:

- 1. Brahma, though one of the Trimurti, is rarely worshipped.
- 2. The three main focuses of worship are:

Vishnu: worshipped by Vaishnavas

Shiva: worshipped by Shaivas

Shakti: worshipped by Shaktas (who often also worship Sarasvati and Lakshmi)

- 3. Parvati, Durga and Kali are all forms of Shakti
- 4. Skanda is also known as Murugan, Karttikeya and Subramaniam
- 5. Tips when teaching: we recommend that the main deities at primary level, in approximate order, are:
 - Rama (+ Sita)
 - Hanuman
 - Krishna (+ Radha)
 - Ganesh
 - Lakshmi
 - Shiva and Parvati (Shakti)
- 6. Not all Hindu groups have the same opinions about the above deities and their respective positions. For example, member of ISKCON consider Krishna to be the source of Vishnu and his avatars (rather than vice-versa); the largest Swaminarayan group, the BAPS Swaminarayan Sanstha, considers Lord Swaminarayan to be God himself; and some Hindus, believing in an impersonal Supreme, will consider all deities equal, or even imaginary.

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